

# Edumont world School

## Book List 2022-2023

Class -9th

| Sr no                    | Book Name                                | Publisheer        |
|--------------------------|--|-------------------|
| 1                        | Merchant of Venice Textbook              | Morning Star      |
| 2                        | Merchant of Venice Workbook              | Morning Star      |
| 3                        | Treasure Trove Textbook                  | Morning Star      |
| 4                        | Total English-9                          | Morning Star      |
| 5                        | Treasure Trove Workbook                  | Morning Star      |
| 6                        | Total history and civics                 | Morning Star      |
| 7                        | Total Geography                          | Morning Star      |
| 8                        | Atlas                                    | Oxford            |
| 9                        | Concise mathematics-9                    | Selina            |
| 10                       | Concise Physics-9 ICSE                   | Selina            |
| 11                       | Concise Chemistry-9                      | Selina            |
| 12                       | Concise Biology                          | Selina            |
| 13                       | Kav Katha Samvedna, Manch mehak          | Evergreen         |
| 14                       | ICSE exercise book by R S Sodhi          |                   |
| 15                       | Punjabi vyakaran ate Lekh rachna         | Evergreen         |
| 16                       | Naya rasta, sahita sagar story book only | Evergreen         |
| 17                       | Saras hindi vyakarn                      | Evergreen         |
| 18                       | Guided Physics Practical Book            | DN Publications   |
| 19                       | Guided Biology Practical Book            | DN Publications   |
| 20                       | Guided Chemistry Practical Book          | DN Publications   |
| <b>Optional Subjects</b> |  |                   |
| 21                       | Logic for class IX                       | Kips              |
| 22                       | Frank Certificate Economic Applications  | Macmillan         |
| 23                       | Physical Education                       | Oswal Publication |

### NoteBooks

|   |                             |    |
|---|-----------------------------|----|
| 1 | Single Line                 | 25 |
| 2 | Register                    | 4  |
| 3 | Plastic Book Cover          | 25 |
| 4 | Plastic Cover for notebooks | 25 |